

Service of the Sacrament

Preface	<i>LSB 194</i>
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Distribution

The Lord's Supper is celebrated today in the joyful confidence that our Lord gives us His true body and blood for the forgiveness of sins, just as His Testament declares. The host congregation is Hope Ev. Lutheran Church, St. Louis, Mo. We welcome to the altar today those baptized Christians who have publicly confessed the faith of the Lutheran Church and are members in good standing of an LCMS or partner church congregation. All others are invited to come forward to receive a blessing. If you are not receiving the Sacrament, you may indicate this by crossing your arms across your chest in the shape of an X.

Distribution Hymn “Christ, the Lord of Hosts, Unshaken” *LSB 521*

Nunc Dimittis	<i>LSB 199</i>
Thanksgiving	<i>LSB 200</i>
Salutation and Benedicamus	<i>LSB 201</i>
Benediction	<i>LSB 202</i>

In the Lord's Service

Celebrant	Rev. Randy Asburry Pastor, Hope Evangelical Lutheran Church, St. Louis, Mo.
Preacher	Rev. Sean Daenzer Director of Worship, IC Chaplain, LCMS
Organist	Phillip Magness Missionary, Africa Region Cantor, Village Lutheran Church Ladue, Mo.

Divine Service

on

St. Michael and All Angels



**International Center
The Lutheran Church—Missouri Synod**

September 29, 2021

DIVINE SERVICE, SETTING THREE

Confession and Absolution

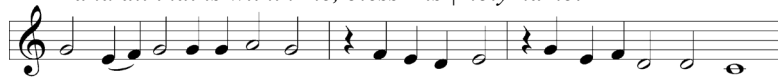
LSB 184

Service of the Word

Introit (Choir)

Psalm 103:20, 1

Bless the Lord, O you His | angels,
you mighty ones who do His Word, obeying the voice | of His Word!
Bless the Lord, | O my soul,*
and all that is within me, bless His | holy name!*



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Bless the Lord, O you His | angels,
you mighty ones who do His Word, obeying the voice | of His Word!*

Kyrie

LSB 186

Gloria in Excelsis

LSB 187

Salutation and Collect

LSB 189

Epistle

Revelation 12:7–12

Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, but he was defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse (Choir)

Alleluia. They have conquered Him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Alleluia.

Holy Gospel

Matthew 18:1–11

P The Holy Gospel according to St. Matthew, the eighteenth chapter.

C Glory be to Thee, O Lord.

P At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” And calling to him a child, he put him in the midst of them and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven.

“Whoever receives one such child in my name receives me, but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. For the Son of Man came to save the lost.”

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Nicene Creed

LSB 191

Hymn of the Day

“Lord God, to Thee We Give All Praise” LSB 522

Sermon

Prayer of the Church