

A silhouette of Christ on the cross is positioned on the left side of the image. The background is a warm, golden-yellow gradient, suggesting a sunset or sunrise. The cross itself is a simple, dark silhouette. The overall mood is contemplative and spiritual.

Seven Words

A series of meditations on the Words of Christ from the Cross

Tre Ore Meditations

April 18th 2025

+ **Meditation 1** +
12:00

Preacher: Rev. Bill Geis
Missouri District, LCMS

Music: Jeff White
Historic Trinity

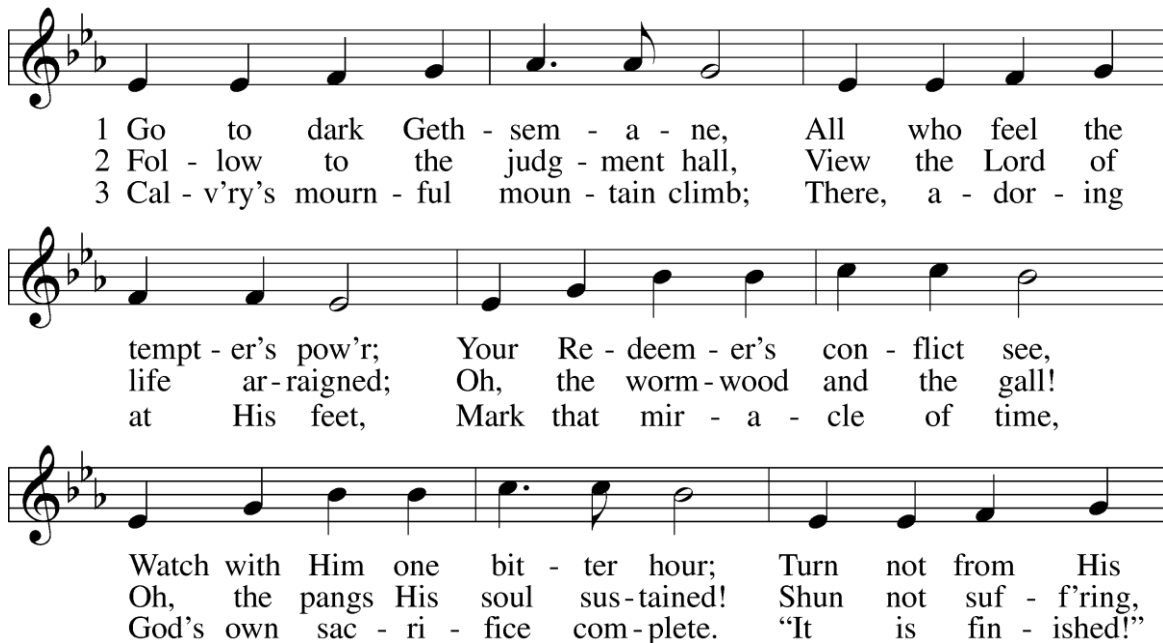
Welcome

Please Stand

Invocation

Hymn ~ *Go to Dark Gethsemane* (vv. 1-3)

LSB 436



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall, View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
tempt - er's pow'r; Your Re - deem - er's con - flict see,
life ar-raigned; Oh, the worm-wood and the gall!
at His feet, Mark that mir - a - cle of time,
Watch with Him one bit - ter hour; Turn not from His
Oh, the pangs His soul sus-tained! Shun not suf - f'ring,
God's own sac - ri - fice com-plete. "It is fin - ished!"



griefs a - way;
shame, or loss;
hear Him cry;

Learn from Je - sus Christ to pray.
Learn from Him to bear the cross.
Learn from Je - sus Christ to die.

Text: James Montgomery, 1771–1854

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Psalm 121

Pastor: I lift up my eyes to the hills.

People: **Where does my help come from?**

Pastor: My help comes from the Lord.

People: **The Maker of heaven and earth.**

Pastor: He will not let your foot slip.

People: **He who watches over you will not slumber;**

Pastor: Indeed, He who watches over Israel

People: **Will neither slumber nor sleep.**

Pastor: The Lord watches over you

People: **The Lord is your shade at your right hand;**

Pastor: The sun will not harm you by day,

People: **Nor the moon by night.**

Pastor: The Lord will keep you from all harm

People: **He will watch over your life;**

Pastor: The Lord will watch over your coming and going

People: **Both now and forevermore.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

John 19:7-12

The Jewish leaders insisted, "We have a law, and according to that law he must die, because he claimed to be the Son of God." When Pilate heard this, he was even more afraid, and he went back inside the palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?" Jesus answered, "You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin." From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar."

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Message

Closing Prayer

Blessing

Interlude

+ Meditation 2 + 12:20 “Father, forgive them...”

Preacher: Rev. Miguel Torneire
Hispanic Church Planter

Music: Jeff White
Historic Trinity

Prayer

Hymn ~ *Upon the Cross Extended* (vv. 1 & 5)

LSB 453

1 Up - on the cross ex - tend - ed, See, world, your
5 Your soul in griefs un - bound - ed, Your head with
Lord sus - pend - ed. Your Sav - ior yields His breath.
thorns sur - round - ed, You died to ran - som me.
The Prince of Life from heav - en Him - self has free - ly
The cross for me en - dur - ing, The crown for me se -
giv - en To shame and blows and bit - ter death.
cur - ing, You healed my wounds and set me free.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.
Tune: Heinrich Isaac, c. 1450–1517
Text and tune: Public domain

Psalm 32:1-7

Pastor: I lift up my eyes to the hills.

People: Where does my help come from?

Pastor: Blessed is the one whose transgressions are forgiven.

People: Whose sins are covered.

Pastor: Blessed is the one whose sin the Lord does not count against him
People: **And in whose spirit is no deceit.**

Pastor: When I kept silent, my bones wasted away
People: **Through my groaning all day long.**

Pastor: For day and night your hand was heavy upon me;
People: **My strength was sapped as in the heat of summer.**

Pastor: Then I acknowledged my sin to you and did not cover up my iniquity.
People: **I said, "I will confess my transgressions to the Lord" -- and you forgave the guilt of my sin.**

Pastor: Therefore, let everyone who is godly pray to you while you may be found;
People: **Surely when the mighty waters rise, they will not reach him.**

Pastor: You are my hiding place; You will protect me from trouble
People: **And surround me with songs of deliverance.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,
People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Luke 23:32-38

Two other men, both criminals, were also led out with Him to be executed. When they came to the place called "The Skull," there they crucified Him, along with the criminals -- one on His right, the other on His left. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up His clothes by casting lots. The people stood watching, and the rulers even sneered at Him. They said, "He saved others; let Him save Himself if He is the Christ of God, the Chosen One." The soldiers also came up and mocked Him. They offered Him wine vinegar and said, "If You are the king of the Jews, save Yourself." There was a written notice above Him, which read: *This is the King of the Jews.*

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Message

Father, forgive them...

Prayer

Blessing

Interlude

+ Meditation 3 +

12:40

“You will be with me in Paradise”

Preacher: Rev. Paul Gaschler
Holy Cross

Music: Jeff White
Historic Trinity

Jim Gill
Messiah

Prayer

Hymn ~ *O Sacred Head, Now Wounded* (vv. 1-3)

LSB 449



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,
2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;
3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,

Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.
For this Thy dy - ing sor - row, Thy pit - y with - out end?

O sa - cred Head, what glo - ry, What bliss, till now was Thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;
O make me Thine for - ev - er! And should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call Thee mine.
Look on me with Thy fa - vor, And grant to me Thy grace.
Lord, let me nev - er, nev - er, Out - live my love for Thee.

Text: attr. Bernard of Clairvaux, 1091–1153;

German version, Paul Gerhardt, 1607–76; tr. The Lutheran Hymnal, 1941, alt.

Tune: Hans Leo Hassler, 1564–1612

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Tune: Public domain

Psalm 16

Pastor: Keep me safe, O God,

People: For in You I take refuge.

Pastor: I said to the Lord, "You are my Lord;
People: **Apart from You I have no good thing."**
Pastor: As for the saints who are in the land,
People: **They are the glorious ones in whom is all my delight.**
Pastor: The sorrows of those will increase who run after other gods.
People: **I will not pour out their libations of blood or take up their names on my lips.**
Pastor: Lord, You have assigned me my portion and my cup;
People: **You have made my lot secure.**
Pastor: The boundary lines have fallen for me in pleasant places;
People: **Surely I have a delightful inheritance.**
Pastor: I will praise the Lord, who counsels me;
People: **Even at night my heart instructs me.**
Pastor: I have set the Lord always before me.
People: **Because He is at my right hand, I will not be shaken.**
Pastor: Therefore my heart is glad and my tongue rejoices;
People: **My body also will rest secure,**
Pastor: Because You will not abandon me to the grave,
People: **Nor will You let Your Holy One see decay.**
Pastor: You have made known to me the path of life;
People: **You will fill me with joy in Your presence, with eternal pleasures at your right hand.**
Pastor: Glory be to the Father and to the Son and to the Holy Spirit,
People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Luke 23:39-43

One of the criminals who hung there hurled insults at Him: "Aren't You the Christ? Save Yourself and us!" But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." Then he said, "Jesus, remember me when You come into Your kingdom." Jesus answered him, "I tell you the truth, today you will be with Me in paradise."

Pastor: This is the word of the Lord.
People: **Thanks be to God.**

Special Music ~ Jesus, Remember Me

LSB 767

Message

You will be with me in Paradise...

Prayer

Blessing

Interlude

+ Meditation 4 +

1:00

“Behold, your mother”

Preacher: Rev. Dr. Stanish Stanley
Christian Friends of New Americans

Music: Jeff White
Historic Trinity

Prayer

Hymn ~ *Stricken, Smitten, and Afflicted* (vv. 1-2)

LSB 451

1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the
2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like
tree! 'Tis the Christ, by man re-ject-ed; Yes, my
His? Friends through fear His cause dis-own-ing, Foes in-
soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed
sult-ing His dis-tress; Man-y hands were raised to
Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I
wound Him, None would in-ter-vene to save; But the
see suf-fi-cient of it: 'Tis the true and faith-ful Word.
deep-est stroke that pierced Him Was the stroke that jus-tice gave.

Psalm 77:1-12

Pastor: I cried out to God for help;

People: **I cried out to God to hear me.**

Pastor: When I was in distress, I sought the Lord;

People: **At night I stretched out untiring hands and my soul refused to be comforted.**

Pastor: I remembered you, O God, and I groaned;

People: **I mused, and my spirit grew faint.**

Pastor: You kept my eyes from closing;

People: **I was too troubled to speak.**

Pastor: I thought about the former days,

People: **The years of long ago;**

Pastor: I remembered my songs in the night.

People: **My heart mused and my spirit inquired:**

Pastor: "Will the Lord reject us forever?

People: **Will he never show his favor again?**

Pastor: Has his unfailing love vanished forever?

People: **Has his promise failed for all time?**

Pastor: Has God forgotten to be merciful?

People: **Has God in anger withheld his compassion?"**

Pastor: Then I thought, "To this I will appeal:

People: **The years of the right hand of the Most High."**

Pastor: I will remember the deeds of the Lord;

People: **Yes, I will remember Your miracles of long ago.**

Pastor: I will meditate on all Your works;

People: **And consider all Your mighty deeds.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Luke 19:23-27

When the soldiers crucified Jesus, they took His clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided My garments among them and cast lot for My clothing." So this is what the soldiers did. Near the cross of Jesus stood His mother, His mother's sister, Mary, the wife of Clopas, and Mary of Magdala. When Jesus saw His mother there, and the disciples whom He loved standing nearby, He said to His mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

Pastor: This is the word of the Lord.

People: Thanks be to God.

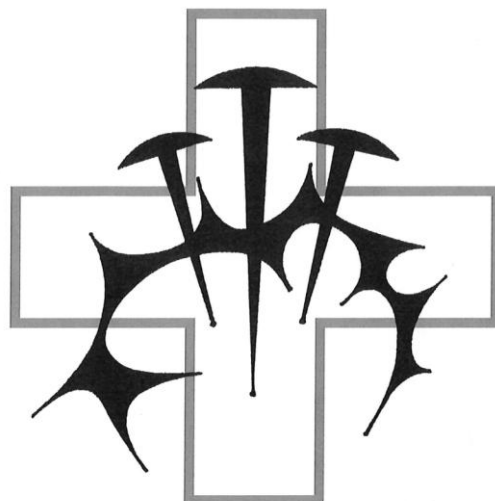
Message

Behold, your mother...

Prayer

Blessing

Interlude



+ Meditation 5 +

1:20

“My God, my God, why have you forsaken me?”

Preacher: Rev. Steve Albers
Historic Trinity

Music: Jeff White
Historic Trinity

Nicole Heerlein
Historic Trinity

Prayer

Hymn ~ *Stricken, Smitten, and Afflicted* (vv. 3-4)

LSB 451

3 Ye who think of sin but light - ly Nor sup - pose the e - vil
4 Here we have a firm foun - da - tion, Here the ref - uge of the
great Here may view its na - ture right - ly, Here its
lost: Christ, the Rock of our sal - va - tion, Is the
guilt may es - ti - mate. Mark the sac - ri - fice ap -
name of which we boast; Lamb of God, for sin - ners
point - ed, See who bears the aw - ful load; 'Tis the
wound - ed, Sac - ri - fice to can - cel guilt! None shall
Word, the Lord's a - noint - ed, Son of Man and Son of God.
ev - er be con - found - ed Who on Him their hope have built.

Psalms 22:1-11

Pastor: My God, my God, why have You forsaken me?

People: Why are You so far from saving me, so far from the words of
my groaning?

Pastor: O my God, I cry out by day, but You do not answer.

People: By night, and am not silent.

Pastor: In You our fathers put their trust;
People: **They trusted and You delivered them.**

Pastor: They cried to You and were saved;
People: **In You they trusted and were not disappointed.**

Pastor: But I am a worm and not a man,
People: **Scorned by men and despised by the people.**

Pastor: All who see me mock me;
People: **They hurl insults, shaking their heads:**

Pastor: "He trusts in the Lord; let the Lord rescue him.
People: **Let Him deliver him, since He delights in him."**

Pastor: From birth I was cast upon You;
People: **From my mother's womb You have been my God.**

Pastor: Do not be far from me,
People: **For trouble is near and there is no one to help.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,
People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Matthew 27:45-49

From the sixth hour until the ninth hour darkness came over all the land. About the ninth hour Jesus cried out in a loud voice, "Eloi, Eloi, lama sabachthani? -- which means, "My God, my God, why have you forsaken me?" When some of those standing there heard this, they said, "he's calling Elijah." Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a stick, and offered it to Jesus to drink. But the rest said, "Leave him alone. Let's see if Elijah comes to save him."

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Solo ~ *Agnus Dei*

Georges Bizet

Message

My God, my God, why have you forsaken me?

Prayer

Blessing

Interlude

+ Meditation 6 +

1:40

“I thirst”

Preacher: Rev. Dr. Matt Clark
Ascension

Music: Gabe Maichel
Ascension

Mike Arrigo
Ascension

Prayer

Hymn ~ *Upon the Cross Extended* (vv. 1-4)

LSB 453



1 Up - on the cross ex - tend - ed See, world, your
2 Come, see these things and pon - der, Your soul will
3 Who is it, Lord, that bruised You? Who has so
4 I caused Your grief and sigh - ing By e - vils



Lord sus - pend - ed. Your Sav - ior yields His breath.
fill with won - der As blood streams from each pore.
sore a - bused You And caused You all Your woe?
mul - ti - ply - ing As count - less as the sands.



The Prince of Life from heav - en Him - self has free - ly
Through grief be - yond all know - ing From His great heart came
We all must make con - fes - sion Of sin and dire trans -
I caused the woes un - num - bered With which Your soul is



giv - en To shame and blows and bit - ter death.
flow - ing Sighs well - ing from its deep - est core.
gres - sion While You no ways of e - vil know.
cum - bered, Your sor - rows raised by wick - ed hands.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Heinrich Isaac, c. 1450–1517

Text and tune: Public domain

Psalm 42:1-5, 8-11

Pastor: As the deer pants for streams of water,

People: **So my soul pants for You, O God.**

Pastor: My soul thirsts for God, for the living God.

People: **When can I go and meet with God?**

Pastor: My tears have been my food day and night,

People: **While men say to me all day long, "Where is your God?"**

Pastor: These things I remember as I pour out my soul:

People: **How I used to go with the multitude, leading the procession to the house of God, with shouts of joy and thanksgiving among the festive throng.**

Pastor: Why are you downcast, O my soul?

People: **Why so disturbed within me?**

Pastor: Put your hope in God,

People: **For I will yet praise Him, my Savior and my God.**

Pastor: By day the Lord directs His love,

People: **At night His song is with me -- a prayer to the God of my life.**

Pastor: I say to God my Rock, "Why have You forgotten me?"

People: **Why must I go about mourning, oppressed by the enemy?"**

Pastor: My bones suffer mortal agony as my foes taunt me,

People: **Saying to me all day long, "Where is your God?"**

Pastor: Why are you downcast, O my soul? Why so disturbed within me?

People: **Put your hope in God, for I will yet praise Him, my Savior and my God.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

John 19:28-29

²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Solo ~ What Wondrous Love is This

LSB 543

Message

I Thirst

Prayer

Blessing

Interlude

+ Meditation 7 +

2:00

“It is finished”

Preacher: Rev. Tim Staffeld
Epiphany

Music: Mark Dunajcik
Epiphany

Prayer

Hymn ~ *Upon the Cross Extended* (vv. 5-7)

LSB 453



5 Your soul in griefs un - bound - ed, Your head with
6 Your cords of love, my Sav - ior, Bind me to
7 Your cross I place be - fore me; Its sav - ing

thorns sur - round - ed, You died to ran - som me.
You for - ev - er, I am no long - er mine.
pow'r re - store me, Sus - tain me in the test.

The cross for me en - dur - ing, The crown for me se -
To You I glad - ly ten - der All that my life can
It will, when life is end - ing, Be guid - ing and at -

cur - ing, You healed my wounds and set me free.
ren - der And all I have to You re - sign.
tend - ing My way to Your e - ter - nal rest.

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt.

Tune: Heinrich Isaac, c. 1450–1517

Text and tune: Public domain

Psalm 130

Pastor: Out of the depths

People: **I cry to You, O Lord;**

Pastor: O Lord, hear my voice.

People: **Let Your ears be attentive to my cry for mercy.**

Pastor: If You, O Lord, kept a record of sins,

People: **O Lord, who could stand?**

Pastor: But with You there is forgiveness;

People: **therefore You are feared.**

Pastor: I wait for the Lord, my soul waits,

People: **and in His Word I put my hope.**

Pastor: My soul waits for the Lord more than watchmen wait for the morning,

People: **more than watchmen wait for the morning.**

Pastor: O Israel, put your hope in the Lord,

People: **for with the Lord is unfailing love and with Him is full redemption.**

Pastor: He Himself will redeem Israel

People: **from all their sins.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

John 19:30

When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Message

It is finished

Prayer

Interlude ~ Adagio for String, by Samuel Barber

+ Meditation 8 +

2:20

“Into your hands”

Preacher: Rev. Dr. Joshua Hatcher
Historic Trinity

Music: Jeff White
Historic Trinity

Ncole Heerlein
Historic Trinity

Prayer

Hymn ~ *My Song is Love Unknown* (vv. 1-3)

LSB 430

1 My song is love un-known, My Sav-ior's love to
2 He came from His blest throne Sal-va-tion to be-
3 Some-times they strew His way And His sweet prais-es

me, Love to the love-less shown That they might love-ly
stow; But men made strange, and none The longed-for Christ would
sing; Re-sound-ing all the day Ho-san-nas to their

be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in-deed,
King. Then “Cru-ci-fy!” Is all their breath,

My Lord should take Frail flesh and die?
Who at my need His life did spend!
And for His death They thirst and cry.

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

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Psalm 31:1-5, 23-24

Pastor: In you, Lord, I have taken refuge; let me never be put to shame; deliver me in your righteousness.

People: **Turn your ear to me, come quickly to my rescue; be my rock of refuge, a strong fortress to save me.**

Pastor: Since you are my rock and my fortress, for the sake of your name lead and guide me.

People: **Keep me free from the trap that is set for me, for you are my refuge.**

Pastor: Into your hands I commit my spirit; deliver me, Lord, my faithful God.

People: **Love the Lord, all his faithful people!**

Pastor: The Lord preserves those who are true to him, but the proud he pays back in full.

People: **Be strong and take heart, all you who hope in the Lord.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Luke 23:44-47

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last. The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Solo ~ In Paradisum

Gabriel Faure

Message

Into your hands I commit my spirit...

Prayer

Blessing

Interlude

+ Meditation 9 +

2:40
Closing

Preacher: Rev. Bill Wilson
St. Johns

Music: Suzanne Manelli
St. Johns

Prayer

Hymn ~ *My Song is Love Unknown* (vv. 4-7)

LSB 430



4 Why, what hath my Lord done? What makes this rage and
5 They rise and needs will have My dear Lord made a -
6 In life no house, no home My Lord on earth might
7 Here might I stay and sing, No sto - ry so di -
spite? He made the lame to run, He gave the blind their
way; A mur - der - er they save, The Prince of Life they
have; In death no friend - ly tomb But what a strang - er
vine! Nev - er was love, dear King, Nev - er was grief like
sight. Sweet in - ju - ries! Yet they at these
slay. Yet cheer - ful He To suf - f'ring goes
gave. What may I say? Heav'n was His home
Thine. This is my friend, In whose sweet praise
Them - selves dis - please And 'gainst Him rise.
That He His foes From thence might free.
But mine the tomb Where - in He lay.
I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110003521

Psalm 22:9-31

Pastor: But you, O Lord, be not far off;

People: **O my strength, come quickly to help me.**

Pastor: Deliver my life from the sword, my precious life from the power of the dogs.

People: **Rescue me from the mouth of the lions; save me from the horns of the wild oxen.**

Pastor: I will declare your name to my brothers; in the congregation I will praise you.

People: **You who fear the Lord, praise him! All you descendants of Jacob, honor him! Revere the Lord, all you descendants of Israel.**

Pastor: For he has not despised or distained the suffering of the afflicted one;

People: **He had not hidden his face from him, but has listened to his cry for help.**

Pastor: From you comes my praise in the great assembly; before those who fear you will I fulfill my vows.

People: **The poor will eat and be satisfied; they who seek the Lord will praise him; may your hearts live forever.**

Pastor: All the ends of the earth will remember and turn to the Lord,

People: **And all the families of the nations will bow down before him.**

Pastor: For dominion belongs to the Lord, and he rules over the nations.

People: **All the rich of the earth will feast and worship; all who go down to the dust will kneel before him; those who cannot keep themselves alive.**

Pastor: Posterity will serve him; future generations will be told about the Lord.

People: **They will proclaim his righteousness to a people yet unborn; for his has accomplished it.**

Pastor: Glory be to the Father and to the Son and to the Holy Spirit,

People: **As it was in the beginning, is now, and will be forever. Amen.**

Reading

Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Pastor: This is the word of the Lord.

People: **Thanks be to God.**

Message

Prayer

Blessing

As the cross leads the officiants from the sanctuary, the worshippers are requested to follow quietly and reverently during the tolling of the bells.

An offering will be received as worshippers come and go from the sanctuary. Gifts not designated to a particular church via an envelope will be given to Humanitri.



About Humanitri

Humanitri was formed in 2006 through a merger of three highly esteemed social service agencies - Lutheran Ministries Association (LMA), Friend of Moms and Good Samaritan Service Center for the Homeless. Humanitri was chosen as the name for this newly formed agency as it is symbolic of three becoming one in service to our neighbors in need. This merger brought together 130+ years of social ministry response work within the St. Louis community.

Today Humanitri is a not-for-profit 501(c)(3) organization that provides services in the Lutheran tradition. We work to bring TRANSFORMATION to the families we serve through housing, moderately intensive case management and skill development. We believe that every individual created and loved by God deserves to be treated with dignity and given the opportunity for a new start. We are committed to helping our families get the best new start possible.

Please give generously to the mission.

You are invited to join the members and friends of the host congregations for worship on this holy weekend:

ASCENSION LUTHERAN CHURCH

Tonight:	Tenebrae	6:30 p.m.
Sunday:	Outdoor Sunrise Service	6:30 a.m.
	Easter Breakfast	7:30 - 10:30 a.m.
	Divine Service	8:30 a.m.
	Divine Service	10:00 a.m.

EPIPHANY LUTHERAN CHURCH

Tonight:	Good Friday Worship	6:00 p.m.
Sunday:	Easter Worship with Holy Communion	9:30 a.m.
	Easter Potluck	11:00 a.m.

MESSIAH LUTHERAN CHURCH

Tonight:	Tenebrae Service	7:00 p.m.
Sunday:	Easter Breakfast	8:30 – 9:30 a.m.
	Easter Worship with Holy Communion	10:00 a.m.

ST. JOHNS LUTHERAN CHURCH

Tonight:	Tenebrae Service	6:00 p.m.
Sunday:	Festival Worship with Holy Communion	9:00 a.m.

TIMOTHY LUTHERAN CHURCH

Tonight:	Tenebrae Worship with Holy Communion	7:00 p.m.
Saturday:	Easter Vigil with Holy Communion	7:30 p.m.
Sunday:	Sunrise Service with Holy Communion	7:00 a.m.
	Easter Breakfast	8:30 a.m.
	Festival Worship with Holy Communion	10:45 a.m.

HISTORIC TRINITY LUTHERAN CHURCH

Tonight:	Tenebrae Worship with Holy Communion	6:30 p.m.
Saturday:	Easter Vigil with Holy Communion	5:00 p.m.
Sunday:	Festival Worship with Holy Communion	8:15 a.m.
	Easter Egg Hunt	9:30 a.m.
	Festival Worship with Holy Communion	10:15 a.m.
	Easter Egg Hunt	11:30 a.m.